1	DENNIS A. BARLOW, CITY ATTORNEY			
2	State Bar No. 63849 CAROL A. HUMISTON, SR. ASST. CITY ATTY.			
3	State Bar No. 115592			
3 .	275 East Olive Avenue Burbank, California 91502			
4	Telephone: (818) 238-5707			
5	Facsimile: (818) 238-5724			
6	LINDA MILLER SAVITT (SBN 094164) BALLARD, ROSENBERG, GOLPER & SAVITT I	I I D		
	500 North Brand Boulevard, Twentieth Floor			
-7	Glendale, California 91203-9946 Telephone: (818) 508-3700			
8	Telephone: (818) 508-3700 Facsimile: (818) 506-4827			
9	LAWRENCE A. MICHAELS (SBN 107260)	,		
10	MITCHELL SILBERBERG & KNUPP LLP 11377 West Olympic Boulevard			
11	Los Angeles, California 90064-1683			
11	Telephone: (310) 312-2000 Facsimile: (310) 312-3100	•		
12	THOMAS C. MA CHEW, ESS. (CDN) 154550			
13	THOMAS G. MACKEY, ESQ. (SBN 174572) JACKSON LEWIS, LLP			
14	725 South Figueroa Street, Suite 2500			
	Los Angeles, CA 90017			
15	Telephone: (213) 689-0404 Facsimile: (213) 689-0430			
16	Attorneys for Defendant and Cross-Complainant			
17	CITY OF BURBANK, including the POLICE			
	DEPARTMENT OF THE CITY OF BURBANK (erroneously sued as an independent entity named			
18	"BURBANK POLICE DEPARTMENT")			
19	GUNDANOR GOVERNOR OF THE			
20	SUPERIOR COURT OF THE S			
	FOR THE COUNTY OF	F LOS ANGELES		
21				
22	OMAR RODRIGUEZ; CINDY GUILLEN- GOMEZ; STEVE KARAGIOSIAN; ELFEGO	Case No. BC 414602		
23	RODRIGUEZ; and JAMAL CHILDS, No.	OTICE OF TAKING DEPOSITION OF		
	Plaintiffs, EI	RIC MICHAEL CAP AND REQUEST FOR RODUCTION OF DOCUMENTS		
24	BURBANK POLICE DEPARTMENT; CITY			
25	OF BURBANK; and DOES 1 through 100,	File Date: May 28, 2009		
26	inclusive, Defendants.	File Date: May 28, 2009 Trial Date: August 25, 2011		
27		-		
28	And Related Cross-Action.			
40	. 1			
	1			

TO ALL PARTIES AND THEIR COUNSEL OF RECORD:

PLEASE TAKE NOTICE the deposition of ERIC MICHAEL CAP will be taken by defendant City of Burbank on February 1, 2011, at 10:00 a.m. at 150 N. Third Street, Burbank, California, before a person duly authorized to administer oath, and if not completed, the taking of the same will continue the following business day, until completed.

PLEASE TAKE FURTHER NOTICE that the deposition of Mr. Capp will be videotaped pursuant to CCP section 2025.340.

PLEASE TAKE FURTHER NOTICE that the deponent is required to bring with him to the deposition the following documents:

DEFINITIONS

- A. "WRITINGS" means and includes any handwriting, typewriting, printing, digital or electronic, recordation, photostating, photographing, transmitting by electronic mail or facsimile, and every other means of recording upon any tangible thing, any form of communication or representation, including letters, words, pictures, sounds, symbols, or combinations thereof and any record thereby created, regardless of the manner in which the record has been stored.
- B. "YOU" or "YOUR" shall include you, your agents, your employees, your attorneys, your accountants, your investigators and anyone else under your direction and control or otherwise acting on your behalf.

DOCUMENTS

- All WRITINGS identifying the source of any materials, edited or not, which form the basis of the item(s) uploaded by YOU or anyone acting on YOUR behalf to YouTube on July 11, 2010.
- All originals and copies of the recordings, before and after editing, which form the basis
 of the item(s) uploaded by YOU or anyone acting on YOUR behalf to YouTube on July
 11, 2010.

- 3. All WRITINGS or communications with any person pertaining to the source of any recordings, before and after editing, which form the basis of the item(s) uploaded by YOU or anyone acting on YOUR behalf to YouTube on July 11, 2010.
- 4. All WRITINGS reflecting communications and actual communications between YOU or anyone acting on YOUR behalf with Omar Rodriguez, Solomon Gresen, Steven Rheuban, Greg Smith, Christopher Brizzolara, Bill Taylor, Neil Gunn, Neil Gunn, Jr., Tina Gunn, Leslie Cates, Dawna Kendrick, Jim Carisle, Steve Karagosian, Cindy Guillen, Anthony Valento, Thor Merich, Elfego Rodriguez, Jamal Childs and any representative employee of Semichorus or Wordpress.
- 5. Any WRITINGS or recording on which any past or present Burbank Police officer can be heard or seen.
- Any WRITINGS or recording which YOU or anyone acting on YOUR behalf have been requested to edit on which any past or present Burbank Police officer can be heard or seen.
- 7. Any WRITINGS or recording provided to YOU or anyone acting on YOUR behalf on which any past or present Burbank police officer can be heard or seen.
- 8. Any invoices for services rendered by YOU or anyone acting on YOUR behalf for the editing, copying, uploading, or altering of any recording on which any past or present Burbank police officer can be heard or seen.
- 9. Any WRITINGS evidencing payments for services rendered by YOU or anyone acting on YOUR behalf for the editing, copying, uploading, or altering of any recording on which any past or present Burbank police officer can be heard or seen.

1	The deponent is not a party to t	this action and will be served with the original of the		
2	attached subpoena.			
3	DATED: January 19, 2011			
4		Respectfully submitted,		
5		DENNIS A BARLOW		
6		City Attorney		
7		Carol A. Humiston		
8		Sr. Assistant City Attorney Attorney for Defendant		
9		CITY OF BURBANK		
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<u>-</u>	SUBP-UZU
ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Dennis A. Barlow, SBN 63849	FOR COURT USE ONLY
Burbank City Attorney's Office	
275 E. Olive Avenue	
Burbank, CA 91502	
TELEPHONE NO.: 818-238-5707 FAX NO. (Optional): 818-238-5724	·
E-MAIL ADDRESS (Optional): ATTORNEY FOR (Name): BURBANK POLICE DEPT. AND CITY OF BURBANK	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS Angeles	
STREET ADDRESS: 111 N. Hill Street	
MAILING ADDRESS: 111 N. Hill Street	
CITY AND ZIP CODE: Los Angeles, CA 90012	
BRANCH NAME: Central District	
PLAINTIFF/PETITIONER:OMAR RODRIGUEZ; CINDY GUILLEN-GOMEZ	
STEVE KARAGIOSIAN; ELFEGO RODRIGUEZ; JAMAL CHILDS	
DEFENDANT/RESPONDENT: BURBANK POLICE DEPARTMENT; ET AL.	
DEPOSITION SUBPOENA	CASE NUMBER:
FOR PERSONAL APPEARANCE AND PRODUCTION OF DOCUMENTS AND THINGS	BC414602
THE PEOPLE OF THE STATE OF CALIFORNIA, TO (name, address, and telephone no	umber of deponent, if known):
ERIC MICHAEL CAP	
649 BETHANY ROAD, BURBANK, CALIFORNIA 91504	ation at the Eallandon state of
1. YOU ARE ORDERED TO APPEAR IN PERSON TO TESTIFY AS A WITNESS in this ac	
	munity Services Building Rm. 101
150 N Third Street, E	
a. As a deponent who is not a natural person, you are ordered to designate one of	r more persons to testify on your behalf as
to the matters described in item 4. (Code Civ. Proc., § 2025.230.)	
b. X You are ordered to produce the documents and things described in item 3.	
c. X This deposition will be recorded stenographically through the instant and by X audiotape X videotape.	ant visual display of testimony
d. This videotape deposition is intended for possible use at trial under Code of Ci	d Broadure agains 2025 620(d)
•	` ,
2. The personal attendance of the custodian or other qualified witness and the production subpoena. The procedure authorized by Evidence Code sections 1560(b), 1561, and 15 with this subpoena.	
3. The documents and things to be produced and any testing or sampling being sought an ATTACHMENT A	e described as follows:SEE
Continued on Attachment 3. 4. If the witness is a representative of a business or other entity, the matters upon which the	ne witness is to be examined are described
as follows:	to waites is to be examined are described
Continued on Attachment 4. 5. IF YOU HAVE BEEN SERVED WITH THIS SUBPOENA AS A CUSTODIAN OF CONSUMER OR CODE OF CIVIL PROCEDURE SECTION 1995 3 OR 1995 5 AND A MOTION TO CHASH OF A	
CODE OF CIVIL PROCEDURE SECTION 1985.3 OR 1985.6 AND A MOTION TO QUASH OR AI SERVED ON YOU, A COURT ORDER OR AGREEMENT OF THE PARTIES, WITNESSES, AND AFFECTED MUST BE OBTAINED BEFORE YOU ARE REQUIRED TO PRODUCE CONSUMER 6. At the deposition, you will be asked questions under oath. Questions and answers are recorded st	CONSUMER OR EMPLOYEE OR EMPLOYEE RECORDS.
transcribed for possible use at trial. You may read the written record and change any incorrect answer to receive witness fees and mileage actually traveled both ways. The money must be paid, at the opti	s before you sign the deposition. You are entitled
either with service of this subpoena or at the time of the deposition. Unless the court orders or you agi individual, the deposition must take place within 75 miles of your residence or within 150 miles of your county of the court where the action is pending. The location of the deposition for all deponents is gove 2025.250.	ee otherwise, if you are being deposed as an residence if the deposition will be taken within the
DISOBEDIENCE OF THIS SUBPOENA MAY BE PUNISHED AS CONTEMPT BY THIS FOR THE SUM OF \$500 AND ALL DAMAGES RESULTING FROM YO	
Date issued: JANUARY 13, 2011	Le J
	URE OF PERSON ISSUING SUBPOENA)
(TYPE OR PRINT NAME) (Proof of service on reverse)	(TITLE) Page 1 of 2

Form Adopted for Mandatory Use Judicial Council of California SUBP-020 [Rev. January 1, 2009]

ATTACHMENT "A"

DEFINITIONS

- A. "WRITINGS" means and includes any handwriting, typewriting, printing, digital or electronic, recordation, photostating, photographing, transmitting by electronic mail or facsimile, and every other means of recording upon any tangible thing, any form of communication or representation, including letters, words, pictures, sounds, symbols, or combinations thereof and any record thereby created, regardless of the manner in which the record has been stored.
- B. "YOU" or "YOUR" shall include you, your agents, your employees, your attorneys, your accountants, your investigators and anyone else under your direction and control or otherwise acting on your behalf.

DOCUMENTS

- All WRITINGS identifying the source of any materials, edited or not, which form the basis of the item(s) uploaded by YOU or anyone acting on YOUR behalf to YouTube on July 11, 2010.
- All originals and copies of the recordings, before and after editing, which form the basis
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SUBP-020 PLAINTIFF/PETITIONER: OMAR RODRIGUEZ; CINDY GUILLEN-GOMEZ STEVE KARAGIOSIAN; ELFEGO RODRIGUEZ; JAMAL CHILDS CASE NUMBER: DEFENDANT/RESPONDENT: BURBANK POLICE DEPARTMENT; ET AL. BC414602

PROOF OF SERVICE OF DEPOSITION SUBPOENA FOR PERSONAL APPEARANCE AND PRODUCTION OF DOCUMENTS AND THINGS

I served this Deposition Subpoens for Personal Appearance and Production of Documents and Things by personally decopy to the person served as follows:			
	a. Person served (name): FRIC MICHAEL CAP		
	b. Address where served: 840 SAN FERNANDO BRUD.		
	c. Date of delivery: /-/5-//		
	d. Time of delivery: 1:36 PM		
	e. Witness fees and mileage both ways (check one): (1) were paid. Amount:\$ were not paid. (2) were tendered to the witness's public entity employer as required by Government Code section 68097.2. The amount tendered was (specify):\$		
	f. Fee for service:		
2. I received this subpoena for service on (date): 3. Person serving: a. Not a registered California process server b. California sheriff or marshal c. Registered California process server d. Employee or independent contractor of a registered California process server e. Exempt from registration under Business and Professions Code section 22350(b) f. Registered professional photocopier g. Exempt from registration under Business and Professions Code section 22451 h. Name, address, telephone number, and, if applicable, county of registration and number:			
	GARY PRINCE		
I de Ca	PRINCE INVESTIGATIONS, INC 6520 Platt Avenue # 721 West Hills, CA 91307 For California sheriff or marshal use only) Incomplete the laws of the State of lifernia that the foregoing is true and correct.		
Da	te: /-/5-// Date:		
<u> </u>	Laux Dana		
	(SIGNATURE)		

1	STATE	E OF CALIFORNIA)	OF OF SERVICE		
2)ss.			
3	COUNT	TY OF LOS ANGELES)			
4	I am employed in the County of Los Angeles, State of California. I am over the age of 18 years old and not a party to the within action. My business address is 275 E. Olive Avenue,				
5	Burbank, California 91502. On January 19, 2011, I served the foregoing document described as: NOTICE OF TAKING DEPOSITION OF ERIC MICHAEL CAP AND REQUEST FOR PRODUCTION OF DOCUMENTS on all interested parties in said action:				
7			d () a two across the real and in a cooled		
8	()	envelope addressed as follows:	al () a true copy thereof enclosed in a sealed		
9	()	listed below. The facsimile machin	from FAX No. (818) 238-5724 to the fax numbers e I used complied with Rule 2003(3) and no error was		
0			rsuant to Rule 2008(e), I caused the machine to print a port which showed the document was transmitted and a		
1		.,			
12 13	(XX)	or package designated by Federal	a true copy thereof, enclosed in a sealed envelope Express addressed as follows and delivered it to an authorized by Federal Express to receive documents		
		with delivery fees prepaid.	omon E. Gresen		
4		Ste	ven V. Rheuban		
5 6		15910 Ventu	s of Rheuban & Gresen ra Boulevard, Suite 1610 o, California 91436		
17	()	(BY PERSONAL SERVICE) I caus offices of the addressee.	ed such envelope(s) to be delivered by hand to the		
18 19	()		the interested parties to this action by submitting an via FTP upload to LexisNexis/FileAndServe pursuant		
20 21	()	I deposited such envelope in the m with postage thereon fully prepaid.	ail at Burbank, California. The envelope was mailed		
22	()		practice of collection and processing that practice it would be deposited with the U.S.		
23		Postal service on that same day w	th postage thereon fully prepaid at Burbank,		
24			business. I am aware that on motion of party served, I cancellation date or postage meter date is more		
25		than one (1) day after the date of d			
26	is true	I declare under penalty of perjury υ e and correct.	nder the laws of the State of California that the above		
27		Executed January 19, 2011, at BU	RBANK CALIFORNIA		
28		and the same same and the same same same same same same same sam	(Smeth nus		
-			Lusirje Arutyunvarii		
			•		